

Abstract

The ecological crisis is one of the most urgent global problems of our time, which has surpassed scientific awareness and entered the public consciousness. The human impact has been unquestionably recognized in this dimension of the crisis, which has become observable through climate change, decline in biodiversity, and extreme weather events (Eyring & Gillett, 2021).

In the face of the ecological crisis that threatens all life on earth, including humans, humanity is expected to take responsibility for the actions it has taken so far and to act responsibly in the future.

As a first step, the religious/philosophical worldviews that underpin human actions must provide answers that will lead us to act constructively, away from their destructive ecological impact (Sayam, 2023). Answers from the ontological, epistemological, and moral planes need to be produced and these answers need to be explained to call for individual and social transformation. Because the severity and urgency of the crisis require a collective response.

Life is possible through the intertwined relationships of each being. Emphasizing this interconnectedness is the duty not only of science but also of religions and philosophies. This is because religions and philosophies are concerned with investigating the meaning of existence and the measure of actions. The meaning of existence can be explained through the interconnectedness of other beings, while the measure of actions can be explained through the relational nature of actions. In this regard, the principles that religions and philosophies have produced regarding the relationship between humans and nature can help determine our stance in the face of the current ecological crisis and the measure of our actions.

Key Words: Climate Crisis, ecology, nature.

Bibliography

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